

# DEMOCRATIC AND ELECTORAL SERVICES Dealt with by: Democratic Services Your Ref: My Ref: e-mail: democraticservcies@southbucks.gov.uk Direct Line: 01895 837227

Date: 3 October 2011

### Dear Councillor

### ENVIRONMENT POLICY ADVISORY GROUP

The Environment Policy Advisory Group will be held as follows:

DATE:	WEDNESD4	Y, 12TH OCTOBER, 2011
TIME:	6.00 PM	
VENUE	: ROOM 5, C	APSWOOD, OXFORD ROAD, DENHAM
Yours faithfully		

Jim Burness

**Director of Resources** 

### To: Members of the Environment Policy Advisory Group

Mr Lidgate	Mr Bradford
Mr Clark	Mrs Wallis
Mr Walters	Mr Naylor
Mrs Plant	Mrs Royston

## Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

### AGENDA

#### 1. Apologies for absence

#### 2. Minutes

4.

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10.

To receive the minutes of the meeting of the Environment PAG held on 5 (Pages 1 - 6) September 2011.

### A. REPORTS LIKELY TO LEAD TO A PORTFOLIO HOLDER DECISION / RECOMMENDATION

#### 3. Littleworth Common

To consider report of the Director of Services.	(Pages 7 - 10)		
Colne Valley Partnership and Groundwork Thames Valley Fund	ing		
To consider report of the Director of Services.	(Pages 11 - 18)		
B. REPORTS FOR INFORMATION OR DISCUSSION			
Flood and Water Management Act			
To consider report of the Director of Services.	(Pages 19 - 22)		
Waste Partnership Inter Authority Agreement (IAA)			
To receive oral update from the Director of Services.			
Round Review Update			
To receive report of the Director of Services.	(Pages 23 - 26)		
Reports from Members			
To receive any reports from the Chairman or PAG Members.			
Any other business			
Any other business which the Portfolio Holder considers is urgent.			
Exempt Information			

To note the following item(s) contain exempt information, which is not for publication to the press or public.

# 11. Part II Minures

To receive the Part II minutes of the Environment Policy Advisory Group (Pages 27 - 28) held on 5 September 2011.

(Schedule 12A part 1 para (3) - because of information relating to the financial or business affairs of any particular person)

The next meeting of the PAG is due to take place on Thursday, 8 December 2011